Philippians 2:5-11, From Christmas to Easter and EVERYTHING in Between

Introd	luction:
	Last week, the movement of verses 1-4 was the fueled the
	This passage, it's flipped. First, it's the and then comes the example of Christ.
I.	Verse 5 is the imperative. Follow Christ's example. A. Have the of Christ.
II.	Christmas, Verses 6-8 - the condecension of Jesus Christ. A. Verse 6
	1. Isaiah 6:1ff/John 12:41 - Who did Isaiah see?
	2. Colossians 1:15ff - Christ the Creator.
	3. Daniel 3:24ff - The appearance of fourth was like
	B. Verse 7 1. JI Packer's - Greatest
	a) Everything we believe on this miracle.
	2. Larger Catechism, Q39
	a) Q. 39. Why was it requisite that the Mediator should be man?
	b) A. It was requisite that the Mediator should be man, that he might
	advance our nature, perform obedience to the law, suffer and
	make intercession for us in our nature, have a fellow-feeling of our
	infirmities; that we might receive the adoption of sons, and have
	comfort and access with boldness unto the throne of grace.
	C. Verse 8
	1. A hanged man is by God.
	2. Jesus suffered 2 Kings 6:15ff
III.	Easter, Verses 9-11 - the Father exalts Jesus above all.
	A. Every and every
	B. Comparing Paul's transformation in Philippians 3.
	1. Jesus humbled himself, that we would humble
	2. Galatians 2:20 - I have been with Christ.
	C. Paul's also links Isaiah 45:18-25.
	1. Certainly there is only one God who has always been.

So, how will we take the mind of Christ as our own? How are we building the Kingdom of God? Keep your eyes on Christ and His example. What doors has this situation opened for us to be greater Kingdom builders?